

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY  
NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Kenneth T. Hiraki

(b) Committee Name:

Friends of Ken Hiraki

(c) Mailing Address:

920 Ward Avenue, #10-C  
Honolulu, HI. 96814

(d) Phone (Bus)

526-3090

(Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended

☐ 2nd Preliminary Primary ☐ Short Form

☒ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

RECEIVED  
REPORTING PERIOD

9/9/00 through 9/23/00

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		\$ 3,777.87
2. Cash on Hand at the Beginning of this Reporting Period.....	\$ 17,785.66	
3. Total Receipts with Loans (From Line 17, Column A and B).....	1,850.00	37,359.35
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	19,635.66	41,137.22
5. Total Disbursements (From Line 21, Column A and B).....	1,241.75	22,743.31
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	18,393.91	18,393.91
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period.....	0	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....	0	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....	0	
8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10).....	0	
9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period (Add Lines 7(c) and 8).....	0	
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....	0	
11. Subtotal (Add Lines 9 and 10).....	0	
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	18,393.91	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Kenneth T. Hiraki Oct. 9, 00  
Candidate Signature Date

Kathleen E. Grynka 10-9-00  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION III (Part 3) - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through H Before Completing This Section)

<b>RECEIPTS</b>		<b>COLUMN A</b>	<b>COLUMN B ELECTION PERIOD TOTAL TO DATE</b>
	<b>TOTAL THIS PERIOD</b>		
<b>13. Contributions From:</b>			
(a) Individuals/Other Entities/Noncandidate Committees			
(i) Monetary Contributions of \$100 or Less.....	\$ 600.00	\$ 9,495.00	
(ii) Non-Monetary Contributions of \$100 or Less.....	0	0	
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....	1,250.00	27,328.06	
(iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....	1,850.00	36,823.06	
(b) Political Parties			
(i) Monetary Contributions of \$100 or Less.....	0	0	
(ii) Non-Monetary Contributions of \$100 or Less.....	0	0	
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G, Line 2 for Column A).....	0	0	
(iv) Total Contributions from Political Parties (Add Lines (b)(i) through (b)(iii) for Columns A and B).....	0	0	
(c) Candidate or Candidate's Immediate Family			
(i) Monetary Contributions of \$100 or Less.....	0	0	
(ii) Non-Monetary Contributions of \$100 or Less.....	0	0	
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A).....	0	0	
(iv) Total Contributions from Candidate or Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B).....	0	0	
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B).....	1,850.00	36,823.06	
<b>14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A).....</b>	0	0	
<b>15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....</b>	1,850.00	36,823.06	
<b>16. Loans From:</b>			
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A).....	0	536.29	
(b) Financial Institutions (Schedule E, Line 4 for Column A).....	0	0	
(c) Other Sources (Schedule E, Line 7 for Column A).....	0	0	
(d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....	0	0	
<b>17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....</b>	1,850.00	36,823.06	
<b>DISBURSEMENTS</b>			
<b>18. Expenditures (Schedule B, Line 3 for Column A).....</b>	1,241.75	15,446.89	
<b>19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....</b>	0	6,760.13	
<b>20. Loans Repaid or Forgiven:</b>			
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A).....	0	536.29	
(b) Financial Institutions (Schedule E, Line 5 for Column A).....	0	0	
(c) Other Sources (Schedule E, Line 8 for Column A).....	0	0	
(d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A and B).....	0	0	
<b>21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....</b>	1,241.75	22,743.31	
<b>22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for     Column A) (Net Change This Period).....</b>	0		
<b>23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....</b>	1,241.75	22,743.31	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

1

OF

1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/11/00	Roosevelt High School 1120 Nehoa St. Honolulu, HI. 96822	Refreshments for clean-up day	\$ 100.00
9/13/00	Voter Contact Service 6600 Kalaniana'ole Hwy. #209 Honolulu, HI. 96825	Voter labels	347.28
9/18/00	Kent Ishibashi 45-860 J Anoi Rd. Kaneohe, HI. 96744	Brochure design	115.96
9/18/00	Democratic Party 404 Ward Ave. Honolulu, HI. 96814	Rally	100.00
9/20/00	Alpha Page 762 Kapiolani Blvd. Honolulu, HI. 96813	Cell phone	152.00
9/22/00	Hagadone Printing 274 Puuhale Road Honolulu, HI. 96819	Mailing service	287.76
9/23/00	Costco 4380 Lawehana St. Honolulu, HI. 96818	Primary refreshments and trinkets	138.75

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 1,241.75
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.  
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
9/12/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HEMEP Political Fund 1935 Hau St., #300 Hon., HI. 96819		\$ 200.00	\$ 300.00
9/12/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Hawaiian Cruises 700 Bishop St., #800 b Hon., HI. 96813		200.00	500.00
9/18/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Watanabe, Ing, & Kawashima 999 Bishop St., #2300 Hon., HI. 96813		200.00	200.00
9/18/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hotel PAC 2250 Kalakaua Ave. #404 Hon., HI. 96815		200.00	200.00
9/18/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Island Insurance PAC 1022 Bethel St. Hon., HI. 96813		250.00	250.00
9/18/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Outrigger PAC 2375 Kuhio Ave. Hon., HI. 96815		200.00	200.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... \$1,250.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (4)(B), COLUMN A).....